

March 2019

"Be merciful, just as your Father is merciful" (Luke 6,36) Wheever found a friend, found a treasure. A friendship centered on unity is capable of doing good to countless people.

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Sirach 17, 1-13 Iord Jesus has left us is to love: to love: God with all our heart, with all our soul and with our whole mind, and to love neighbor as ourselves, that is, we are called to the love, to charity, And this is our most subline vocation, our vocation pexcellence; and to it is bound also the Joy of Christian hope. Those who love have the Joy of hope, of finding the great lot that is the Lord. (Pope Francis, March 15, 2021) Mon St. Castmir They will receive a hundred times mere. We like "recognitions". We are happy when we value ourselves and are reward for the good we do. That's rice. But for those who live the Worth, there is a recognition and a reward that surpasses it small human rewards. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. We can do everything without expecting anything in return, out of love. The control of the love of love. The	02	Sat	
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Isunday of Lent: You shall worship the Lord your God, and him only shall you serve. Non "Be merciful, just as your Father is merciful" (Luke 6,36)		· ·	be called by Jesus, recognize yourself as a sinner. " (Pope Francisco, September 21, 2017)
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18	Mon	
10	St Cyril of	
	Jerusalem, bishop	"Be merciful, just as your Father is merciful" (Luke 6,36)
	and doctor	
19	Tue	Joseph was righteous. He who is righteous is able to seek the truth by acting in charity. Faced with what we regard as error,
	Matthew 1,16.18-	we should never rush or expose people. Decisions made without clarity can do great damage and harm people's lives. Who is
	21.24ª	fair is also patient and does not come out unmasking people. Joseph protected Mary, chosen by God, and Jesus who lived in
	St Joseph	her. God is in all, even in whom he has erred. Who is righteous is able to see God in the other. Being just loving.
20	Wed	Whoever wants to become great, become your servant. Jesus takes the initiative to serve. Often, we expect each other's
	Matthew 20, 17-28	love to love later. Other times we confine ourselves to criticizing those who do not do good, who wants to dominate, who is
		incoherent, etc. The logic of love is different. Love takes initiative, serves, puts itself at the disposal of the other, promotes
		good and not itself. This is more rewarding than being boss. Let us be the first to live and share the experiences of the Word.
24	Thu	Let us be the first to serve. There will be no shortage of occasions to love today. Become great in the ability to love.
21	Jer 17, 5-10	Blessed is the man that hope in in the Lord. In this text the prophet speaks of the stupidity of people in entrusting their salvation or their happiness to a human person, in their own capacity or in their own strength. The relationship of true trust
	Jei 17, 5-10	comes from trusting in God. Father, mother, wife, spouse, children or friends are important to our lives, but the essential
		only God can give. Let us do each thing believing that it is He who sustains our life. To believe.
22	Fri	Give fruits. How we are taking care of our life, which we receive from God? The good that has been entrusted to us through
	Matthew 21, 33-	the Word is only effective if we surrender the fruits to God and to the brothers, children of the same God. Whoever does not
	43.45-46	share the fruits of the Word expels and kills the presence of Jesus. When we hear the Word and decide not to love, not to
		share, we manifest our selfishness. The grace we do not share, the love we do not give, we will lose it. To share.
23	Sat	I'm going back to my father. "The immense greatness of God's mercy to sinners, and the immense greatness of the
	Luke 15, 1-3.11-32	tenderness of the love with which the repentant sinner welcomes, is well revealed by the parables of the lost sheep and the
		prodigal son. If in the past we have also forsaken our good Father and Pastor by sin, let us not delay in returning to Him,
		resolved never to leave Him again, no matter what it costs, certain that He will treat us as if we never had Him offended ".
		(St. Alphonsus Liguori, Meditations, T.3)
24	Sun	III Sunday of Lent: "unless you repent you will all likewise perish"
25	Luke 13, 1-9	
25	Mon The annunciation	"Be merciful, just as your Father is merciful" (Luke 6,36)
	of the Lord	be merchal, just as your rather is merchan (Eake 0,30)
26	Tue	How Often Should I Forgive? Forgiveness is not a game or a magic. It is a decision that can often require of us perseverance.
	Matthew 18,21-35	In many situations, to forgive, we must take on the loss that the other has caused us. This is only possible when we go
		beyond feeling. It is difficult, but it allows us to be free. He who forgives increases his ability to love and becomes free. To
		forgive.
27	Wed	Practice and teach. Jesus taught with his life and his death. Who lives and dies with Him, experiences the greatest miracle of
	Matthew 5, 17-19	love of the Gospel: the Resurrection! Life, death and resurrection of Jesus are "spaces" of eternity also for those who
		practice His Word. Who in a concrete way learns from the Master himself also becomes, in a way, master of love, kindness,
	- 1	forgiveness, compassion, family life, etc. To love with concrete actions.
28	Thu	You shall be my people. We are people of God when we listen to his voice, his Word, and put it into practice. Just as we
	Jer 7, 23-28	follow the laws of a nation, when we recognize that we are of God we are disposed to follow an eternal, fundamental law written in the heart of every person. To reject the law of God's love is to reject one's own identity, one's own origin, and put
		oneself under the bars of evil. Born for good, for eternity, we belong to the people "who know how to love." Unite to do
		good.
29	Fri	Return to the Lord your God. "Return" is not always easy. Sometimes it can bring us the feeling of defeat. It is only defeated
	Hosea 14, 2-10	who gives up loving. Let us not be ashamed to return to the good, for the joy of rediscovering the meaning of life.
	,	Remember: "returning" to error is relapsed, but "returning" to good is resumption; Those who return to God are always
		more than conquerors. Have the courage to start over.
30	Sat	Whoever humbles himself will be exalted. Humble is the man, the woman, who is able to endure the humiliations as
	Luke 18, 9-14	endured by Jesus, the humble, the great humiliated. () Often, when we are humiliated, when we feel humiliated by
		someone, we immediately have the will to respond, to defend ourselves. It is necessary to look at Jesus: He remained quiet
		in the manner of the greatest humiliation. There is no humility without the acceptance of humiliation. Humility is not just
		in the moment of the greatest humiliation. There is no humility without the acceptance of humiliation. Humility is not just
		being quiet, quiet. No. Humility is to accept humiliations when they arrive, as Jesus did. " (Pope Francisco, December 5,
31	Sun Luke 15, 1-3.11-32	being quiet, quiet. No. Humility is to accept humiliations when they arrive, as Jesus did. " (Pope Francisco, December 5,